

April 25, 2014 **Ad Hoc Committee Meeting**

TOWN OF JACKSONPORT

Ad Hoc Committee Meeting Agenda

April 25, 2014, 3:00 p.m.

Jacksonport Town Hall, 3365 County Road V

For additional information check: <http://www.jacksonport.org/>

Call Meeting to Order Deviations from the agenda order shown may occur.

Roll Call

1 Robert Kufirin, Chairperson 5 Darrel Birnschein 9 Herb Mueller

2 Tom Ash 6 B.J. Cassidy

3 Lisa Bieri 7 Bob Geitner

4 Al Birnschein 8 Little Bit LeClair Rob Burke, Ex Officio

Approval of the Agenda:

Approval of minutes as published:

Comments and correspondence:

Business Items:

1. Review of the summer meeting calendar
2. Review and approval of the Committee's Public Participation Plan
3. Presentation by Rob Burke on the committee rankings on the Land Use Plan
4. Discussion on the 2007 Land Use Plan
5. Discussion on the need for a Strategic Plan
6. Matters to be placed on a future agenda
7. Adjourn

Public Notice

Questions regarding the nature of the agenda items or more detail on the agenda items listed above scheduled to be considered by the governmental body listed above can be directed to Elissa Taylor, Town Clerk at 920-823-8136 or at jtownclerk@jportfd.com

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, a good faith effort will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aid at no cost to the individual to participate in public meetings. Due to the difficulty in finding interpreters, requests should be made as far in advance as possible preferably a minimum of 48 hours. For additional information or to request this service, contact the Town Clerk at 920-823-8136, or by writing to the Town Clerk at the Town Offices, 3365 County Road V, Sturgeon Bay, WI 54235. Copies of reports and other

supporting documentation are available for review at the Town Offices during from 8 a.m. – 12:00 p.m.
Monday, Wednesday and Friday.